Case Docket No. MNFRAME.005A1 🗻 Date: June 16, 1998

I hereby certify that this correspondence and all

for Patents, Washington, D.C. 20231, on

marked attackments are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner

ne 16, 1998

(Date)

John M. Carton, Reg. No. 34,303



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s)

Johnson et al.

Appl. No.

08/942,402

Filed

October 1, 1997

For

DIAGNOSTIC AND

MANAGING DISTRIBUTED

PROCESSOR SYSTEM

Examiner

Unassigned

- Group Art Unit:

2763

TRANSMITTAL LETTER

ASSISTANT COMMISSIONER FOR PATENTS

WASHINGTON, D.C. 20231

ATTENTION: APPLICATION BRANCH

Dear Sir:

Enclosed for filing in the above-identified application are:

- A Supplemental Information Disclosure Statement. (X)
- A PTO Form 1449 with fourteen (14) references. (X)
- The Commissioner is hereby authorized to charge any additional fees which may be required, or (X) credit any overpayment, to Account No. 11-1410. Adupticate copy of this sheet is enclosed.
- (X) Return prepaid postcard.

John M. Carson Registration No. 34,303 Attorney of Record

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#10

Group Art Unit 2763

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Johnson et al.

Appl. No. : 08/942,402

ed : October 1, 1997

For : DIAGNOSTIC AND MANAGING

DISTRIBUTED PROCESSOR SYSTEM

Examiner : Unassigned

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents Washington, D.C. 20231

Dear Sir:

Enclosed is form PTO-1449 listing references that are also enclosed. This Information Disclosure Statement is being filed before the receipt of a first Office Action on the merits, and presumably no fee is required in accordance with 37 C.F.R. § 1.97(b)(3). If a first Office Action on the merits was mailed before the mailing date of this Statement, the Commissioner is authorized to charge the fee set forth in 37 C.F.R. § 1.17(p) to Deposit Account 1-1410. A duplicate copy of this Statement is enclosed for that purpose.

Respectfully submitted,

KNOBBE, MARTENS, OLSON & BEAR; L

()

Dated:

6/16/98

By:

John M. Carson

Registration No. 34,303

Attorney of Record

620 Newport Center Drive

Sixteenth Floor

Newport Beach, CA 92660

(619) 235-8550

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